

# Agenda

## County of San Diego - Alpine Community Planning Group

P.O. Box 819  
Alpine, CA 91903-0819  
[www.AlpineCPG.org](http://www.AlpineCPG.org)

### NOTICE OF REGULAR MEETING

Thursday, May 24, 2012, 6:00 P.M.

Alpine Community Center  
1830 Alpine Boulevard, Alpine, CA 91901

I. **Call to Order**

II. **Invocation / Pledge of Allegiance**

III. **Roll Call of Members**

Jim Archer	Roger Garay	Lou Russo
George Barnett	Cory Kill	Richard Saldano
Jim Easterling	Travis Lyon	Sharmin Self
Robie Faulkner	Jennifer Martinez	Kippy Thomas
Greg Fox	Mike Milligan	Scott Tuchman

IV. **Approval of Minutes / Correspondence / Announcements**

1. **April 26, 2012 Minutes**

2. **APG Statement:**

The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

3. **Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

4. **Prioritization of this Meetings Agenda Items**

## V. **Group Business**

1. That all correspondence put forth by the ACPG as representing the ACPG be provided to all ACPG members and attached to the minutes. **Discussion and Action**
2. San Diego County Traffic Advisory wants input from the Community and Planning Group regarding additional red curbs at Tavern Road and Tavern Court. **Discussion and Action**
3. Parks Subcommittee Chair, Jim Archer has two motions:  
  
Recommend to the full APG that we delete the Albertson park site from our priority list. **Discussion and Action.**  
  
Recommend to the full APG that we withdraw our PLDO funds from the Albertsons Park and not direct the funds to any project at this time.  
**Discussion and Action.**
4. Resignation of Scott Tuchman and vacancy posting for Seat #14. **Discussion and Action.**

## VI. **Organized / Special Presentations:**

1. A representative from SDG&E will give a construction update on the Powerlink Project, the Streetscape Improvements and 20-A undergrounding of the utilities. **Presentation and Discussion**
2. The owners of the property at 3584 Blackwolf Drive are requesting an Administrative Variance 3970-12-004 (VAR 12-004), APN# 404-500-12-00, to reduce their required front yard setback from 60 feet to 40 feet to allow them to construct a garage/guest room. **Presentation, Discussion and Action.**
3. Rancho Nuevo Development Corporation will be making a follow up presentation (previously heard at the Alpine Community Planning Group in February and November of 2006 and again in March of 2007), regarding a lot split in Rancho Palo Verde Estates. The parcels in question to be split are 520-060-08 and 520-160-02 (south side of Via Viejas Oeste between Via Tesoro and Firebrand Drive. They are looking to split this into 18 lots. This is TM- 5475. **Presentation, Discussion and Action.**

## VII. **Consent Calendar**

### 1. **Circulation**

- i. Discussion and Vote: None

## **2. Design & Review**

- i. Discussion and Vote: None

## **3. Communications**

- i. Discussion and Vote: None

## **4. Private Actions**

- i. Discussion and Vote: None
- ii. Discussion and Vote: None
- iii. Discussion and Vote: None

## **5. Public Facilities, Services & Major Public Policy**

- i. Discussion and Recommendations (Vote): None

## **6. Trails & Conservation**

- i. Discussion and Vote: None

## **7. Parks & Recreation**

- i. Discussion & Vote: None

## **8. Subcommittee Reports (Including Alpine Design Review Board)**

- |  |                 |
|--|-----------------|
| a. Private Actions                                   | Richard Saldano |
| b. Trails & Conservation                             | Travis Lyon     |
| c. Parks & Recreation                                | Jim Archer      |
| d. Public Facilities, Services & Major Public Policy | Sharmin Self    |
| e. Circulation                                       | Cory Kill       |
| f. Communication                                     | Scott Tuchman   |
| g. Alpine Design Review Board                        | Kippy Thomas    |

## **9. Officers Reports**

- |                  |                   |
|------------------|-------------------|
| a. Chairman      | Greg Fox          |
| b. Vice Chairman | Jim Easterling    |
| c. Secretary     | Jennifer Martinez |

## **VIII. Open Discussion 2 (Only if Necessary)**

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## **10. Request for Agenda Items for Upcoming Agendas**

- a. All requested Agenda Items must be to the Planning Group Chair by the 2nd Thursday of each month.

**11. Approval of Expenses / Expenditures**

- a. None

**12. Announcement of Sub-Committee Meetings**

- a. To Be Determined (TBD)

**13. Announcement of Next Meeting**

- a. Thursday, June 28, 2012 @ 6:00 P.M.

**14. Adjournment of Meeting**